

SUPPORT ME IN THE *EXECUTIVE BAKER CHALLENGE*

Tim Snyder

President,
Fleetwood Bank



Help me reach my
\$2,000 goal because no
one in Northeast Berks
County should go
HUNGRY!



28th FRIEND, INC. COMMUNITY SERVICES ANNUAL BENEFIT AUCTION



Saturday, April 29, 2017 | 5:30 PM | Beltzner Hall

DINNER BEER WINE SILENT AUCTION LIVE AUCTION DESSERT AUCTION FUN!

I'm competing in the *Executive Baker Challenge* at the 28th Annual Benefit Auction to raise money for the work of Friend, Inc. Friend assists families and individuals of any age, income, or background who are having difficulty in overcoming the obstacles of everyday living. Join the fun and support me by attending the event, making a donation, becoming a sponsor or taking out an ad in the program book to spoof me!

I've made it easy for you. Just detach the form below and send it in with your support. *Thank You!*

LOOK AT THE COMPETITION!

Jim Brown, Middle School Principal, Kutztown Area School District

Kim Davis, KD Consulting, LLC

Lori Donofrio-Galley, Executive Director, Northeast Berks Chamber of Commerce

Dr. Paul Eaken, Superintendent, Fleetwood Area School District

Andrew Potteiger, Superintendent, Brandywine Heights School District

Tim Snyder, President, Fleetwood Bank

I will support Tim Snyder in the Friend, Inc. *Executive Baker Challenge* by:

- Making a donation in the amount of \$_____
- Becoming a Sponsor (see Sponsor Form for options)
- Attending the event. _____ attendees at \$40 each = \$_____

Taking out an ad in the program book to support Tim Snyder. We invite your creativity!

- \$200 Full-Page (8" H x 5" W)
- \$125 Half-Page (3.85" H x 5" W)
- \$75 Quarter-Page (3.85" W x 2.35" H)

Send pdf or jpeg to Cathy@friendinc.org by April 1

TOTAL amount enclosed \$_____ **Make checks payable to Friend, Inc.**

Name _____

Address _____ City/State/Zip _____

Phone _____ E-mail _____

Return Completed Form to Friend, Inc. , 658D Noble Street, Kutztown, PA 19530

Cathy@friendinc.org 610-683-7790 www.friendinc.org

Support for your baker and/or ad is needed by April 1, 2017 for inclusion in the program book.